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CONFIRMATION NO. 1129

|                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                          |                           |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/816,754                                                                                                                                                                                                                                                                                                                                        | <b>FILING or 371(c) DATE</b><br>04/02/2004<br><b>RULE</b>                                                         | <b>CLASS</b><br>205                                      | <b>GROUP ART UNIT</b><br>1795                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>MCA-636 US |                           |                                |
| <b>APPLICANTS</b><br>Gaston de los Reyes, Boston, MA;<br>Wisam Yacteen, Waltham, MA;<br>Turgut Sarioglu, Waltham, MA;<br>Chester L. Bejtlich III, Reading, MA;<br><b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/462,346 04/11/2003<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/18/2004 |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                          |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/ARUN S PHASGE/</u><br>Examiner's Signature                                                                                            |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>MA                                                                                                                                                                                                                                             | <b>SHEETS DRAWINGS</b><br>8              | <b>TOTAL CLAIMS</b><br>19 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>MILLIPORE CORPORATION<br>290 CONCORD ROAD<br>BILLERICA, MA 01821<br>UNITED STATES                                                                                                                                                                                                                                                                       |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                          |                           |                                |
| <b>TITLE</b><br>Electrodeionization device                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                          |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1110                                                                                                                                                                                                                                                                                                                                        | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |                           |                                |